



Awards Conferred Supplement

2009/10 - 2013/14

Prepared by:
Office of Institutional Research and Planning
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Summary of the Findings

SUMMARY OF THE FINDINGS

2013/14 District Awards Conferred

| | Districtwide |
|------------------------------|--------------|
| AA/AS Degree | 2,194 |
| Certificate 60 or More Units | 9 |
| Certificate 30 to 59 Units | 618 |
| Certificate 18 to 29 Units | 489 |
| Certificate 12 to 17 Units | 74 |
| Certificate 6 to 17 Units | 247 |
| CE Certificate of Completion | 5,295 |
| High School Diploma | 135 |
| GED Certificate | 46 |
| Total | 9,107 |

2013/14 Awards Conferred by College

| | City College | Mesa College | Miramar College |
|------------------------------|--------------|--------------|-----------------|
| AA/AS Degree | 673 | 1,009 | 512 |
| Certificate 60 or More Units | 0 | 0 | 9 |
| Certificate 30 to 59 Units | 217 | 191 | 210 |
| Certificate 18 to 29 Units | 231 | 113 | 145 |
| Certificate 12 to 17 Units | 1 | 13 | 60 |
| Certificate 6 to 18 Units | 100 | 57 | 90 |
| Total | 1,222 | 1,383 | 1,026 |

2013/14 Continuing Education Awards Conferred

| | Continuing Education |
|---------------------------|----------------------|
| Certificate of Completion | 5,295 |
| GED Certificate | 46 |
| High School Diploma | 135 |
| Total | 5,476 |

AWARDS BY COLLEGE

Number of Awards Conferred by College and Continuing Education

| Awards | | Awards 2009-10 | Awards 2010-11 | Awards 2011-12 | Awards 2012-13 | Awards 2013-14 | Total |
|----------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| City College | AA/AS Degree | 628 | 701 | 700 | 626 | 673 | 3,328 |
| | Certificate 30 to 59 Units | 203 | 187 | 211 | 158 | 217 | 976 |
| | Certificate 18 to 29 Units | 225 | 213 | 247 | 183 | 231 | 1,099 |
| | Certificate 12 to 17 Units | 0 | 0 | 2 | 2 | 1 | 5 |
| | Certificate 6 to 17 Units | 0 | 0 | 0 | 0 | 100 | 100 |
| | Total | | 1,056 | 1,101 | 1,160 | 969 | 1,222 |
| Mesa College | AA/AS Degree | 874 | 907 | 1,073 | 992 | 1,009 | 4,855 |
| | Certificate 60 or More Units | 9 | 0 | 0 | 0 | 0 | 9 |
| | Certificate 30 to 59 Units | 206 | 211 | 196 | 206 | 191 | 1,010 |
| | Certificate 18 to 29 Units | 112 | 128 | 141 | 127 | 113 | 621 |
| | Certificate 12 to 17 Units | 0 | 0 | 0 | 0 | 13 | 13 |
| | Certificate 6 to 17 Units | 0 | 0 | 0 | 0 | 57 | 57 |
| Total | | 1,201 | 1,246 | 1,410 | 1,325 | 1,383 | 6,565 |
| Miramar College | AA/AS Degree | 579 | 574 | 597 | 601 | 512 | 2,863 |
| | Certificate 60 or More Units | 2 | 4 | 16 | 4 | 9 | 35 |
| | Certificate 30 to 59 Units | 272 | 176 | 216 | 248 | 210 | 1,122 |
| | Certificate 18 to 29 Units | 203 | 183 | 168 | 176 | 145 | 875 |
| | Certificate 12 to 17 Units | 0 | 0 | 0 | 39 | 60 | 99 |
| | Certificate 6 to 17 Units | 0 | 0 | 0 | 0 | 90 | 90 |
| Total | | 1,056 | 937 | 997 | 1,068 | 1,026 | 5,084 |
| Continuing Education | CE Certificate of Completion | 942 | 1,113 | 3,028 | 3,606 | 5,295 | 13,984 |
| | High School Diploma | 137 | 111 | 93 | 119 | 135 | 595 |
| | GED Certificate | 184 | 148 | 109 | 79 | 46 | 566 |
| | Total | | 1,263 | 1,372 | 3,230 | 3,804 | 5,476 |

Source: SDCCD Information System

Note. The substantial increase of CE certificates of completion in 2013-14 was partially due to an increased effort by the Deans, program chairs, and instructors to report all course and program certificates earned.

Districtwide Awards Conferred Report 2009/10 - 2013/14

Percent of Awards Conferred by College and Continuing Education

| Awards | | % of Awards 2009-10 | % of Awards 2010-11 | % of Awards 2011-12 | % of Awards 2012-13 | % of Awards 2013-14 | 5-Year Average |
|----------------------|------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------|
| City College | AA/AS Degree | 59% | 64% | 60% | 65% | 55% | 60% |
| | Certificate 30 to 59 Units | 19% | 17% | 18% | 16% | 18% | 18% |
| | Certificate 18 to 29 Units | 21% | 19% | 21% | 19% | 19% | 20% |
| | Certificate 12 to 17 Units | 0% | 0% | 0% | 0% | 0% | 0% |
| | Certificate 6 to 17 Units | 0% | 0% | 0% | 0% | 8% | 2% |
| | Total | | 100% | 100% | 100% | 100% | 100% |
| Mesa College | AA/AS Degree | 73% | 73% | 76% | 75% | 73% | 74% |
| | Certificate 60 or More Units | 1% | 0% | 0% | 0% | 0% | 0% |
| | Certificate 30 to 59 Units | 17% | 17% | 14% | 16% | 14% | 15% |
| | Certificate 18 to 29 Units | 9% | 10% | 10% | 10% | 8% | 9% |
| | Certificate 12 to 17 Units | 0% | 0% | 0% | 0% | 1% | 0% |
| | Certificate 6 to 17 Units | 0% | 0% | 0% | 0% | 4% | 1% |
| Total | | 100% | 100% | 100% | 100% | 100% | 100% |
| Miramar College | AA/AS Degree | 55% | 61% | 60% | 56% | 50% | 56% |
| | Certificate 60 or More Units | 0% | 0% | 2% | 0% | 1% | 1% |
| | Certificate 30 to 59 Units | 26% | 19% | 22% | 23% | 20% | 22% |
| | Certificate 18 to 29 Units | 19% | 20% | 17% | 16% | 14% | 17% |
| | Certificate 12 to 17 Units | 0% | 0% | 0% | 4% | 6% | 2% |
| | Certificate 6 to 17 Units | 0% | 0% | 0% | 0% | 9% | 2% |
| Total | | 100% | 100% | 100% | 100% | 100% | 100% |
| Continuing Education | CE Certificate of Completion | 75% | 81% | 94% | 95% | 97% | 92% |
| | High School Diploma | 11% | 8% | 3% | 3% | 2% | 4% |
| | GED Certificate | 15% | 11% | 3% | 2% | 1% | 4% |
| | Total | | 100% | 100% | 100% | 100% | 100% |

Source: SDCCD Information System

Note. The substantial increase of CE certificates of completion in 2013-14 was partially due to an increased effort by the Deans, program chairs, and instructors to report all course and program certificates earned.

Districtwide Awards Conferred Report 2009/10 - 2013/14

Number of Awards Conferred Districtwide

| | | Awards 2009-10 | Awards 2010-11 | Awards 2011-12 | Awards 2012-13 | Awards 2013-14 | Total |
|----------------|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| District Total | AA/AS Degree | 2,081 | 2,182 | 2,370 | 2,219 | 2,194 | 11,046 |
| | Certificate 60 or More Units | 11 | 4 | 16 | 4 | 9 | 44 |
| | Certificate 30 to 59 Units | 681 | 574 | 623 | 612 | 618 | 3,108 |
| | Certificate 18 to 29 Units | 540 | 524 | 556 | 486 | 489 | 2,595 |
| | Certificate 12 to 17 Units | 0 | 0 | 2 | 41 | 74 | 117 |
| | Certificate 6 to 17 Units | 0 | 0 | 0 | 0 | 247 | 247 |
| | CE Certificate of Completion | 942 | 1,113 | 3,028 | 3,606 | 5,295 | 13,984 |
| | High School Diploma | 137 | 111 | 93 | 119 | 135 | 595 |
| | GED Certificate | 184 | 148 | 109 | 79 | 46 | 566 |
| Total | | 4,576 | 4,656 | 6,797 | 7,166 | 9,107 | 32,302 |

Source: SDCCD Information System

Note. The substantial increase of CE certificates of completion in 2013-14 was partially due to an increased effort by the Deans, program chairs, and instructors to report all course and program certificates earned.

Percent of Awards Conferred Districtwide

| Awards | | % of Awards 2009-10 | % of Awards 2010-11 | % of Awards 2011-12 | % of Awards 2012-13 | % of Awards 2013-14 | 5-Year Average |
|----------------|------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------|
| District Total | AA/AS Degree | 45% | 47% | 35% | 31% | 24% | 34% |
| | Certificate 60 or More Units | 0% | 0% | 0% | 0% | 0% | 0% |
| | Certificate 30 to 59 Units | 15% | 12% | 9% | 9% | 7% | 10% |
| | Certificate 18 to 29 Units | 12% | 11% | 8% | 7% | 5% | 8% |
| | Certificate 12 to 17 Units | 0% | 0% | 0% | 1% | 1% | 0% |
| | Certificate 6 to 17 Units | 0% | 0% | 0% | 0% | 3% | 1% |
| | CE Certificate of Completion | 21% | 24% | 45% | 50% | 58% | 43% |
| | High School Diploma | 3% | 2% | 1% | 2% | 1% | 2% |
| | GED Certificate | 4% | 3% | 2% | 1% | 1% | 2% |
| Total | | 100% | 100% | 100% | 100% | 100% | 100% |

Source: SDCCD Information System

Note. The substantial increase of CE certificates of completion in 2013-14 was partially due to an increased effort by the Deans, program chairs, and instructors to report all course and program certificates earned.

Associate Degrees for Transfer

| | All Colleges - Associate Degrees for Transfer | | | | | |
|--------------------------------|---|----------|----------|------------|------------|------------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| ADMIN OF JUSTICE FOR TRANSFER | 0 | 0 | 0 | 24 | 60 | 84 |
| ANTHROPOLOGY FOR TRANSFER | 0 | 0 | 0 | 0 | 9 | 9 |
| ART HISTORY FOR TRANSFER | 0 | 0 | 0 | 0 | 1 | 1 |
| BUSINESS ADMIN FOR TRANSFER | 0 | 0 | 0 | 3 | 115 | 118 |
| COMMUNICATION STUDIES-TRANSFER | 0 | 0 | 1 | 25 | 65 | 91 |
| GEOGRAPHY FOR TRANSFER | 0 | 0 | 0 | 0 | 1 | 1 |
| HISTORY FOR TRANSFER | 0 | 0 | 0 | 11 | 26 | 37 |
| JOURNALISM FOR TRANSFER | 0 | 0 | 0 | 0 | 3 | 3 |
| KINESIOLOGY FOR TRANSFER | 0 | 0 | 0 | 0 | 9 | 9 |
| MATHEMATICS FOR TRANSFER* | 0 | 0 | 0 | 1 | 13 | 14 |
| PHYSICS FOR TRANSFER | 0 | 0 | 0 | 2 | 3 | 5 |
| POLITICAL SCIENCE FOR TRANSFER | 0 | 0 | 0 | 7 | 21 | 28 |
| PSYCHOLOGY FOR TRANSFER* | 0 | 0 | 0 | 38 | 109 | 147 |
| SOCIOLOGY FOR TRANSFER | 0 | 0 | 1 | 35 | 48 | 84 |
| Total | 0 | 0 | 2 | 146 | 483 | 631 |

Source: SDCCD Information System

* STEM Major

Awards by Program-Colleges

Districtwide Awards Conferred Report 2009/10 - 2013/14

All Colleges Awards Conferred by Program

| | All Colleges - AA/AS Degree | | | | | |
|--------------------------------|-----------------------------|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| ABC-ELECTRICAL APPRENTICESHIP | 0 | 0 | 0 | 1 | 0 | 1 |
| ACCOUNTANCY | 0 | 0 | 0 | 1 | 0 | 1 |
| ACCOUNTING | 20 | 22 | 20 | 17 | 15 | 94 |
| ADM OF JUST-CONTEMP POLICE TEC | 13 | 9 | 5 | 6 | 3 | 36 |
| ADMIN OF JUST-CORRECTIONS | 1 | 1 | 0 | 0 | 0 | 2 |
| ADMIN OF JUST-INVESTIGATIONS | 6 | 5 | 4 | 4 | 2 | 21 |
| ADMIN OF JUST-LAW ENFORCEMENT | 11 | 14 | 9 | 8 | 4 | 46 |
| ADMIN OF JUSTICE FOR TRANSFER | 0 | 0 | 0 | 24 | 60 | 84 |
| ADMIN OF JUSTICE-LAW ENF/INVST | 1 | 0 | 0 | 0 | 0 | 1 |
| AIR CONDITIONING/REFRIGERATION | 8 | 4 | 9 | 10 | 11 | 42 |
| AMERICAN SIGN LANGUAGE INTERP | 6 | 5 | 11 | 3 | 0 | 25 |
| AMERICAN SIGN LANGUAGE STUDIES | 0 | 0 | 0 | 3 | 4 | 7 |
| AMSL-ENGLISH INTERPRETATION | 0 | 0 | 0 | 0 | 4 | 4 |
| ANIMAL HEALTH TECHNOLOGY | 26 | 18 | 21 | 18 | 31 | 114 |
| ANTHROPOLOGY | 2 | 4 | 5 | 2 | 4 | 17 |
| ANTHROPOLOGY FOR TRANSFER | 0 | 0 | 0 | 0 | 9 | 9 |
| APPLIED MATHEMATICS | 0 | 0 | 1 | 0 | 0 | 1 |
| ARCHITECTURE | 5 | 3 | 0 | 0 | 4 | 12 |
| ARCHITECTURE CONSTRUCTION MGT | 1 | 5 | 8 | 3 | 0 | 17 |
| ARCHITECTURE LANDSCAPE ARCH | 0 | 0 | 0 | 0 | 1 | 1 |
| ARCHITECTURE LANDSCAPE TECH | 0 | 1 | 0 | 1 | 2 | 4 |
| ARCHITECTURE SURVEY | 0 | 0 | 1 | 1 | 0 | 2 |
| ARCHITECTURE TECHNICIAN | 3 | 2 | 0 | 1 | 1 | 7 |
| ARCHITECTURE TRANSFER | 0 | 0 | 5 | 4 | 2 | 11 |
| ARCHITECTURE WOODBURY UNIV TR | 2 | 1 | 1 | 1 | 1 | 6 |
| ARCHITECTURE-LANDSCAPE | 2 | 2 | 2 | 0 | 0 | 6 |
| ART CERAMICS EMPHASIS | 1 | 0 | 0 | 0 | 0 | 1 |
| ART DESIGN EMPHASIS | 1 | 0 | 0 | 0 | 1 | 2 |
| ART FINE ART-DIGITAL ART | 0 | 0 | 0 | 0 | 2 | 2 |
| ART FINE ART-TWO DIMENSIONAL | 0 | 0 | 0 | 1 | 0 | 1 |
| ART HISTORY EMPHASIS | 0 | 2 | 0 | 1 | 0 | 3 |
| ART HISTORY FOR TRANSFER | 0 | 0 | 0 | 0 | 1 | 1 |
| ART MUSEUM STUDIES EMPHASIS | 1 | 0 | 2 | 1 | 0 | 4 |
| ART THREE DIMENSIONAL EMPHASIS | 0 | 0 | 0 | 0 | 1 | 1 |
| ART TWO DIMENSIONAL EMPHASIS | 3 | 3 | 2 | 2 | 1 | 11 |
| ART-DIGITAL ART EMPHASIS | 0 | 0 | 0 | 1 | 0 | 1 |
| ART-FINE ARTS-CRAFTS SKILLS | 2 | 0 | 0 | 0 | 1 | 3 |
| ART-FINE ARTS-DRAWING/PAINTING | 1 | 0 | 0 | 1 | 3 | 5 |
| ART/VISUAL STUDIES | 5 | 8 | 12 | 12 | 7 | 44 |
| AUTOMOTIVE TECHNOLOGY | 2 | 8 | 8 | 6 | 2 | 26 |
| AV MNT TECH-AIRFRAME/POWERPLNT | 1 | 8 | 10 | 3 | 7 | 29 |
| AVIA BUSINESS ADMIN | 0 | 0 | 0 | 0 | 1 | 1 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All Colleges - AA/AS Degree | | | | | |
|--------------------------------|-----------------------------|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| AVIA MAINT TECH-PILOT STUDIES | 0 | 0 | 1 | 0 | 0 | 1 |
| AVIA-PROFESSIONAL PILOT | 0 | 5 | 5 | 4 | 2 | 16 |
| AVIATION MAINT TECH-AIRFRAME | 1 | 3 | 5 | 0 | 0 | 9 |
| AVIATION MAINT TECH-GEN STUD | 1 | 2 | 4 | 2 | 1 | 10 |
| AVIATION MAINT TECH-POWERPLANT | 1 | 3 | 5 | 1 | 0 | 10 |
| AVIATION OPERATIONS-MANAGEMENT | 5 | 2 | 2 | 5 | 1 | 15 |
| BANKING & FINANCE-BANK SUPER | 0 | 0 | 0 | 0 | 1 | 1 |
| BEH SC HUM SRV ADLT/GERONTOLGY | 0 | 2 | 0 | 1 | 0 | 3 |
| BEH SC HUM SRV ALCH & OTHR DRG | 1 | 0 | 0 | 0 | 0 | 1 |
| BEH SC HUM SRV EARLY CHILDHOOD | 3 | 3 | 3 | 0 | 1 | 10 |
| BEHAVIORAL SCI-ALCOHOL & DRUG | 21 | 26 | 29 | 17 | 15 | 108 |
| BEHAVIORAL SCI-SOCIAL WORK | 10 | 10 | 5 | 15 | 17 | 57 |
| BEHAVIORAL SCIENCE-ANTHRO | 10 | 5 | 5 | 9 | 12 | 41 |
| BEHAVIORAL SCIENCE-PSYCHOLOGY | 23 | 32 | 34 | 39 | 24 | 152 |
| BEHAVIORAL SCIENCE-SOCIOLOGY | 17 | 20 | 14 | 11 | 18 | 80 |
| BILINGUAL STUDIES | 3 | 0 | 0 | 0 | 0 | 3 |
| BIOLOGY - ALLIED HEALTH | 103 | 102 | 131 | 129 | 96 | 561 |
| BIOLOGY - APPLIED BIOLOGY* | 2 | 0 | 0 | 1 | 0 | 3 |
| BIOLOGY STUDIES* | 24 | 29 | 25 | 33 | 21 | 132 |
| BIOLOGY-TRANSFER* | 0 | 0 | 18 | 19 | 15 | 52 |
| BIOLOGY* | 7 | 19 | 0 | 0 | 0 | 26 |
| BLACK STUDIES | 4 | 5 | 8 | 6 | 9 | 32 |
| BLDG CONST TECH-INSPECTION | 5 | 3 | 5 | 3 | 1 | 17 |
| BLDG TRDS-ELECTRICAL TRADE OPT | 3 | 2 | 5 | 0 | 1 | 11 |
| BLDG TRDS-PLUMBING TRADE OPT | 0 | 0 | 0 | 2 | 0 | 2 |
| BS-START & MANAGING SMALL BUS | 2 | 1 | 0 | 0 | 0 | 3 |
| BUS ST-SM BUS MGT-ENTREPRENEUR | 0 | 0 | 0 | 0 | 1 | 1 |
| BUS STU-RETAIL MANAGEMENT | 0 | 0 | 0 | 0 | 2 | 2 |
| BUS STUDIES LEGAL ASSISTANT | 1 | 0 | 0 | 0 | 0 | 1 |
| BUS STUDIES SDSU BUSINESS ADM | 20 | 19 | 18 | 20 | 12 | 89 |
| BUS STUDIES SM-BUS ACCOUNTING | 5 | 11 | 10 | 2 | 7 | 35 |
| BUS STUDIES SMALL BUS MGMT | 2 | 3 | 7 | 3 | 2 | 17 |
| BUSINESS ADMIN FOR TRANSFER | 0 | 0 | 0 | 3 | 115 | 118 |
| BUSINESS ADMINISTRATION | 101 | 107 | 126 | 105 | 74 | 513 |
| BUSINESS MANAGEMENT | 20 | 18 | 9 | 10 | 14 | 71 |
| BUSMGT MORTGAGE BROKERAGE/BANK | 2 | 3 | 2 | 2 | 3 | 12 |
| C&N: NUTRITION | 1 | 1 | 1 | 0 | 1 | 4 |
| C&N: NUTRITION & FITNESS | 2 | 1 | 0 | 0 | 0 | 3 |
| CBT-ADMINISTRATIVE ASSISTANT | 22 | 13 | 7 | 12 | 10 | 64 |
| CBT-ADMINISTRATIVE OFFICE MGMT | 0 | 0 | 0 | 0 | 1 | 1 |
| CBT-INFO MANAGEMENT TECH | 1 | 2 | 3 | 3 | 2 | 11 |
| CBT-LEGAL ADMINISTRATIVE ASST | 0 | 1 | 2 | 1 | 1 | 5 |
| CBT-MICROCOMPUTER APPL | 2 | 0 | 1 | 2 | 4 | 9 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All Colleges - AA/AS Degree | | | | | |
|---------------------------------|-----------------------------|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| CBT-RECORDS INFORMATION MGMT | 0 | 0 | 0 | 2 | 0 | 2 |
| CBTE MEDICL TRANSCRIPTION SPEC | 0 | 0 | 0 | 1 | 0 | 1 |
| CHEMISTRY STUDIES* | 9 | 21 | 20 | 23 | 20 | 93 |
| CHEMISTRY* | 3 | 0 | 5 | 5 | 4 | 17 |
| CHICANO STUDIES | 3 | 2 | 1 | 1 | 3 | 10 |
| CHID DEVELOPMNT SITE SUPERVISR | 6 | 15 | 1 | 7 | 3 | 32 |
| CHILD DEVELOPMENT | 78 | 62 | 53 | 61 | 43 | 297 |
| COMM RTV-BROADCAST NEWS | 1 | 2 | 3 | 3 | 2 | 11 |
| COMM RTV-MULTIMEDIA | 0 | 0 | 0 | 1 | 1 | 2 |
| COMM RTV-RADIO | 1 | 0 | 2 | 1 | 1 | 5 |
| COMM RTV-VIDEO/FILM | 6 | 2 | 3 | 7 | 3 | 21 |
| COMMUNICATION SPEECH | 3 | 0 | 4 | 2 | 2 | 11 |
| COMMUNICATION STUDIES | 8 | 10 | 11 | 8 | 4 | 41 |
| COMMUNICATION STUDIES-TRANSFER | 0 | 0 | 1 | 25 | 65 | 91 |
| COMP TECH ILLUS-ENGINEERING* | 1 | 0 | 0 | 1 | 0 | 2 |
| COMPUTER & INFORMATION SCIENCE* | 15 | 13 | 10 | 16 | 14 | 68 |
| COMPUTER FASHION TECH-DESIGN | 0 | 0 | 0 | 1 | 1 | 2 |
| COMPUTER FASHION TECH-MERCH | 0 | 0 | 1 | 0 | 1 | 2 |
| COMPUTER INFORMATION SYSTEMS* | 3 | 8 | 5 | 2 | 4 | 22 |
| CONSTRUCTION MANAGEMENT | 0 | 0 | 0 | 2 | 4 | 6 |
| CONSTRUCTION TRADE-ELECTRICAL | 0 | 1 | 5 | 0 | 2 | 8 |
| COSMETOLOGY | 6 | 6 | 2 | 7 | 6 | 27 |
| CULINARY ARTS/MGT-HOSPITALITY | 5 | 4 | 10 | 9 | 14 | 42 |
| DENTAL ASSISTING | 7 | 10 | 9 | 7 | 6 | 39 |
| DESTINATN/EVENT MGT-HOSPITALTY | 2 | 1 | 1 | 0 | 0 | 4 |
| DIES-HEAVY DUTY TRANS TECH | 2 | 2 | 3 | 3 | 4 | 14 |
| DIES-HEAVY EQUIP TECH | 0 | 1 | 2 | 2 | 0 | 5 |
| DRAMATIC ARTS | 0 | 2 | 3 | 2 | 2 | 9 |
| EARTH SCIENCE STUDIES | 0 | 5 | 1 | 0 | 4 | 10 |
| ELECTRICITY | 13 | 10 | 10 | 6 | 7 | 46 |
| ELECTRICITY-LINEMAN | 1 | 0 | 1 | 0 | 0 | 2 |
| ELECTRONICS TECH-COMMUNICATION* | 2 | 1 | 1 | 0 | 6 | 10 |
| ELEMENTARY EDUCATION | 5 | 7 | 3 | 0 | 1 | 16 |
| ELEMENTARY EDUCATION PREP | 0 | 0 | 0 | 0 | 2 | 2 |
| ELRN MICROPROC/CONTR DESIGN* | 1 | 4 | 1 | 2 | 5 | 13 |
| ENGINEERING* | 6 | 4 | 10 | 5 | 6 | 31 |
| ENGLISH | 10 | 21 | 21 | 18 | 16 | 86 |
| ENGLISH/LITERATURE STUDIES | 7 | 2 | 9 | 9 | 5 | 32 |
| EVENT MANAGEMENT | 0 | 3 | 5 | 8 | 5 | 21 |
| FASHION | 1 | 0 | 0 | 0 | 0 | 1 |
| FASHION DESIGN | 0 | 0 | 0 | 1 | 0 | 1 |
| FASHION MERCHANDISING | 1 | 0 | 0 | 0 | 3 | 4 |
| FASHION-FASHION DESIGN | 3 | 7 | 10 | 3 | 2 | 25 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All Colleges - AA/AS Degree | | | | | |
|---------------------------------|-----------------------------|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| FASHION-FASHION MERCHANDISING | 3 | 2 | 5 | 3 | 4 | 17 |
| FIPT - FIRE PROTECTION | 5 | 4 | 4 | 4 | 0 | 17 |
| FIPT FIRE TECHNOLOGY | 47 | 44 | 49 | 40 | 33 | 213 |
| FIPT OPEN WTR LIFEGUARD PROF | 0 | 1 | 0 | 1 | 1 | 3 |
| FIPT-FIRE PREVENTION | 1 | 5 | 3 | 0 | 0 | 9 |
| FIRE PROTECTION TECHNOLOGY | 1 | 0 | 0 | 0 | 0 | 1 |
| FIRE TECHNOLOGY | 0 | 1 | 0 | 0 | 0 | 1 |
| FOOD SERVICE OCCUPATIONS | 0 | 0 | 1 | 0 | 0 | 1 |
| FRENCH | 0 | 2 | 1 | 3 | 1 | 7 |
| GEOGRAPHIC INFO SYSTEMS* | 4 | 5 | 5 | 2 | 3 | 19 |
| GEOGRAPHY FOR TRANSFER | 0 | 0 | 0 | 0 | 1 | 1 |
| GEOGRAPHY* | 0 | 1 | 2 | 2 | 2 | 7 |
| HEALTH INFORMATION TECHNOLOGY | 22 | 23 | 22 | 23 | 28 | 118 |
| HEALTH/PHYSICAL EDU STUDIES | 5 | 5 | 6 | 10 | 9 | 35 |
| HISTORY | 24 | 25 | 20 | 15 | 10 | 94 |
| HISTORY FOR TRANSFER | 0 | 0 | 0 | 11 | 26 | 37 |
| HOTEL MANAGEMENT | 1 | 1 | 3 | 6 | 4 | 15 |
| HOTEL MANAGEMENT-HOSPITALITY | 2 | 0 | 0 | 0 | 0 | 2 |
| HOTEL-MOTEL MANAGEMENT | 1 | 0 | 0 | 0 | 0 | 1 |
| HUMAN DEVELOPMENT STUDIES | 9 | 7 | 6 | 7 | 3 | 32 |
| HUMANITIES STUDIES | 1 | 1 | 9 | 3 | 2 | 16 |
| INFORMATION TECH MANAGEMENT | 0 | 0 | 0 | 1 | 2 | 3 |
| INTERIOR DESIGN | 6 | 4 | 11 | 9 | 10 | 40 |
| JAPANESE | 3 | 3 | 4 | 3 | 4 | 17 |
| JOURNALISM FOR TRANSFER | 0 | 0 | 0 | 0 | 3 | 3 |
| KINESIOLOGY FOR TRANSFER | 0 | 0 | 0 | 0 | 9 | 9 |
| LANDSCAPE ARCHITECTURE TECH | 0 | 0 | 0 | 0 | 1 | 1 |
| LANGUAGES - FRENCH | 0 | 0 | 1 | 2 | 2 | 5 |
| LANGUAGES - GERMAN | 1 | 0 | 0 | 0 | 0 | 1 |
| LANGUAGES - JAPANESE | 1 | 1 | 1 | 0 | 0 | 3 |
| LANGUAGES - SPANISH | 5 | 9 | 12 | 4 | 9 | 39 |
| LANGUAGES-ITALIAN | 0 | 0 | 0 | 0 | 1 | 1 |
| LAS-ELEMENTARY TEACHING | 6 | 8 | 9 | 10 | 16 | 49 |
| LAS-LANGUAGE ARTS & HUMANITIES | 75 | 105 | 127 | 95 | 95 | 497 |
| LAS-SCI STU-BIOLOGICAL SCIENCE | 0 | 2 | 0 | 1 | 1 | 4 |
| LAS-SCI STU-BIOLOGICAL SCIENCE* | 5 | 10 | 11 | 3 | 9 | 38 |
| LAS-SCI STU-MATH&PRE-ENGINEER | 11 | 25 | 18 | 12 | 19 | 85 |
| LAS-SCI STU-PHYS & EARTH SCI | 1 | 7 | 5 | 4 | 5 | 22 |
| LAS-SOCIAL &BEHAVIORAL SCIENCE | 76 | 68 | 99 | 79 | 77 | 399 |
| LAS-SOCIAL& BEHAVIORAL SCIENCE | 0 | 7 | 2 | 3 | 3 | 15 |
| LAS-VISUAL & PERFORMING ARTS | 7 | 15 | 14 | 14 | 8 | 58 |
| LEGAL ASSISTANT | 3 | 2 | 0 | 0 | 0 | 5 |
| LIB A&S LANG A & HU ST-CHINESE | 3 | 3 | 3 | 4 | 2 | 15 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All Colleges - AA/AS Degree | | | | | |
|---------------------------------|-----------------------------|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| LIB A&S: LANG A & HU ST-LATIN | 0 | 1 | 1 | 0 | 0 | 2 |
| LIB A&S: LANG A &HU ST-ENGLISH | 0 | 1 | 2 | 6 | 5 | 14 |
| LIB A&S: LANG A &HU ST-GERMAN | 0 | 0 | 1 | 0 | 0 | 1 |
| LIB A&S: LANG A& HU ST-ITALIAN | 0 | 1 | 0 | 1 | 2 | 4 |
| LIB A&S: LANG A&HU ST-RUSSIAN | 0 | 1 | 1 | 1 | 0 | 3 |
| LIB A&S: LANG A&HU ST-SPANISH | 1 | 10 | 8 | 6 | 8 | 33 |
| LIB A&S: SCI ST-BIOLOGICAL SCI | 4 | 18 | 20 | 21 | 8 | 71 |
| LIB A&S: SCI ST-PHYS SCI-CHEM* | 11 | 35 | 23 | 19 | 12 | 100 |
| LIB A&S: SCI ST-PHYS SCI-PHYS* | 6 | 7 | 7 | 8 | 2 | 30 |
| LIB A&S: SOC/BEH SCI-ANTHRO | 1 | 3 | 8 | 4 | 1 | 17 |
| LIB A&S: SOC/BEH SCI-CHILD DEV | 0 | 6 | 4 | 14 | 5 | 29 |
| LIB A&S: SOC/BEH SCI-ECONOMICS | 16 | 25 | 36 | 33 | 23 | 133 |
| LIB A&S: SOC/BEH SCI-HUMAN DEV | 1 | 0 | 0 | 0 | 2 | 3 |
| LIB A&S: SOC/BEH SCI-POLI SCI | 7 | 4 | 8 | 9 | 8 | 36 |
| LIB A&S: SOC/BEH SCI-SOCIOLOGY | 8 | 9 | 8 | 9 | 9 | 43 |
| LIB A&S:LANG A & HU ST-FRENCH | 1 | 2 | 7 | 3 | 0 | 13 |
| LIB A&S:LANG A&HU ST JAPANESE | 1 | 2 | 4 | 4 | 0 | 11 |
| LIB A&S:LANG A&HU ST-COMM/JOUR | 1 | 3 | 2 | 6 | 5 | 17 |
| LIB A&S:LANG A&HU ST-VIETNAMESE | 0 | 0 | 1 | 0 | 1 | 2 |
| LIB A&S:MATH/PRE-ENGR ST-CISC* | 6 | 7 | 16 | 8 | 8 | 45 |
| LIB A&S:MATH/PRE-ENGR ST-ENGR* | 7 | 13 | 9 | 13 | 11 | 53 |
| LIB A&S:MATH/PRE-ENGR ST-MATH* | 9 | 19 | 16 | 10 | 6 | 60 |
| LIB A&S:SCI ST PHY SC KIN/NUTR | 6 | 11 | 27 | 24 | 18 | 86 |
| LIB A&S:SCI ST PHY SC-ERTH SCI* | 2 | 1 | 0 | 0 | 1 | 4 |
| LIB A&S:SCI ST-PHYS SCI-PRNURS | 9 | 16 | 14 | 20 | 14 | 73 |
| LIB A&S:SCI ST-PHYS SCI-PSYCH | 3 | 0 | 4 | 6 | 0 | 13 |
| LIB A&S:SOC/BEH SCI-PSYCHOLOGY | 21 | 21 | 37 | 24 | 13 | 116 |
| LIB A&S:SOC/BEH SCI-SOCIAL SCI | 29 | 51 | 59 | 49 | 28 | 216 |
| LIB ARTS & SCI: ART ST-ART | 15 | 8 | 22 | 11 | 12 | 68 |
| LIB ARTS & SCI: ART ST-DANCE | 0 | 1 | 1 | 0 | 3 | 5 |
| LIB ARTS & SCI: ART ST-DRAMA | 0 | 1 | 6 | 1 | 1 | 9 |
| LIB ARTS & SCI: ARTS ST-MUSIC | 0 | 0 | 1 | 1 | 2 | 4 |
| LIB ARTS&SCI: BUSINESS STUDIES | 56 | 87 | 127 | 107 | 49 | 426 |
| LIBA&S:LANG A&HU ST-PHILOSOPHY | 3 | 0 | 4 | 1 | 1 | 9 |
| LIBERAL ARTS - OPTION III | 1 | 0 | 1 | 0 | 0 | 2 |
| LIBERAL ARTS-OPTION I | 19 | 12 | 3 | 1 | 1 | 36 |
| LIBERAL ARTS-OPTION II | 0 | 1 | 0 | 0 | 0 | 1 |
| LIBERAL STUDIES-ELEM EDUC PREP | 6 | 1 | 9 | 7 | 5 | 28 |
| LIGHT RAIL VEHICLE LINEMAN | 0 | 0 | 1 | 0 | 0 | 1 |
| MACHINE TECHNOLOGY-CAM* | 9 | 6 | 4 | 4 | 6 | 29 |
| MANU TECH-AUTOM EQUIP TECH* | 0 | 0 | 1 | 0 | 0 | 1 |
| MARKETING | 1 | 2 | 1 | 0 | 1 | 5 |
| MATHEMATICS FOR TRANSFER* | 0 | 0 | 0 | 1 | 13 | 14 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All Colleges - AA/AS Degree | | | | | |
|--------------------------------|-----------------------------|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| MATHEMATICS STUDIES* | 14 | 15 | 24 | 21 | 24 | 98 |
| MATHEMATICS* | 9 | 14 | 14 | 9 | 7 | 53 |
| MEDICAL ASSISTING | 4 | 10 | 6 | 8 | 9 | 37 |
| MEDICAL LABORATORY TECHNOLOGY | 0 | 3 | 11 | 9 | 8 | 31 |
| MFG ENGR TECH-ELECTRONICS MFG* | 1 | 0 | 1 | 0 | 0 | 2 |
| MFG ENGR TECH-FABRICATION MFG* | 1 | 0 | 1 | 1 | 3 | 6 |
| MULTIMEDIA* | 4 | 9 | 9 | 5 | 4 | 31 |
| MUSIC | 1 | 8 | 6 | 2 | 0 | 17 |
| MUSIC STUDIES | 1 | 3 | 3 | 1 | 7 | 15 |
| NURSING EDUCATION RN | 56 | 66 | 53 | 65 | 66 | 306 |
| NUTRITION | 0 | 2 | 5 | 5 | 3 | 15 |
| NUTRITION & FITNESS | 3 | 1 | 3 | 4 | 1 | 12 |
| OCCUPATIONAL/TECHNICAL STUDIES | 1 | 1 | 2 | 0 | 1 | 5 |
| OPERATING&MAINT ENGR HVAC APPR | 1 | 0 | 0 | 0 | 0 | 1 |
| PARALEGAL | 19 | 9 | 18 | 23 | 11 | 80 |
| PEACE STUDIES | 0 | 0 | 1 | 0 | 1 | 2 |
| PHILOSOPHY | 3 | 2 | 4 | 0 | 1 | 10 |
| PHYS & EARTH SCI - CHEMISTRY* | 0 | 1 | 0 | 0 | 0 | 1 |
| PHYS & EARTH SCI-GEOLOGY | 0 | 0 | 0 | 0 | 1 | 1 |
| PHYS & EARTH SCI-PHYSICS* | 0 | 0 | 1 | 0 | 2 | 3 |
| PHYS SCI CHEMISTRY TECHNICIAN* | 0 | 0 | 1 | 0 | 0 | 1 |
| PHYSICAL EDUCATION | 2 | 2 | 4 | 2 | 3 | 13 |
| PHYSICAL THERAPIST ASST | 22 | 13 | 0 | 17 | 12 | 64 |
| PHYSICS FOR TRANSFER | 0 | 0 | 0 | 2 | 3 | 5 |
| PHYSICS STUDIES* | 0 | 1 | 5 | 9 | 6 | 21 |
| PHYSICS* | 4 | 6 | 11 | 6 | 8 | 35 |
| POLITICAL SCIENCE | 6 | 7 | 17 | 12 | 2 | 44 |
| POLITICAL SCIENCE FOR TRANSFER | 0 | 0 | 0 | 7 | 21 | 28 |
| PRE-ENGINEERING STUDIES* | 5 | 6 | 6 | 5 | 5 | 27 |
| PSYCHOLOGY FOR TRANSFER* | 0 | 0 | 0 | 38 | 109 | 147 |
| PSYCHOLOGY* | 64 | 83 | 72 | 77 | 40 | 336 |
| RADIOLOGIC TECHNOLOGY | 16 | 10 | 15 | 19 | 13 | 73 |
| REAL ESTATE | 11 | 7 | 9 | 3 | 5 | 35 |
| SD&IMP COUNTY-PIPEFITTING APPR | 0 | 0 | 1 | 0 | 0 | 1 |
| SELECTED STUDIES | 2 | 2 | 2 | 2 | 1 | 9 |
| SELECTED STUDIES/PRE-BAC/NURSE | 2 | 10 | 6 | 0 | 0 | 18 |
| SHIPBUILDING TECHNOLOGY | 1 | 2 | 1 | 1 | 1 | 6 |
| SOCIAL SCIENCE-GEOGRAPHY | 1 | 0 | 0 | 0 | 0 | 1 |
| SOCIAL SCIENCE-PHILOSOPHY | 1 | 0 | 0 | 0 | 0 | 1 |
| SOCIAL SCIENCES | 6 | 1 | 0 | 1 | 0 | 8 |
| SOCIAL/BEHAVIORAL SCIENCES | 117 | 131 | 131 | 125 | 88 | 592 |
| SOCIOLOGY | 1 | 5 | 7 | 1 | 3 | 17 |
| SOCIOLOGY FOR TRANSFER | 0 | 0 | 1 | 35 | 48 | 84 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All Colleges - AA/AS Degree | | | | | |
|--------------------------------|-----------------------------|--------------|--------------|--------------|--------------|---------------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| SOLAR PRECISION MACHINE TOOL | 1 | 0 | 0 | 0 | 3 | 4 |
| SOLAR TURB-GAS TURB EXP MECH | 0 | 0 | 0 | 0 | 2 | 2 |
| SOLAR TURBINES-MASTER MACHNST | 2 | 2 | 0 | 2 | 2 | 8 |
| SOLAR TURBINES-TOOL & DIE MAKR | 3 | 0 | 0 | 0 | 1 | 4 |
| SPANISH | 3 | 2 | 2 | 4 | 9 | 20 |
| SPEECH COMMUNICATIONS | 3 | 9 | 7 | 2 | 0 | 21 |
| SUSTAINABLE URBAN AGRICULTURE | 0 | 0 | 0 | 1 | 1 | 2 |
| TRANSFER STUDIES CSU | 217 | 91 | 54 | 17 | 1 | 380 |
| TRANSFER STUDIES IGETC CSU | 9 | 0 | 3 | 2 | 0 | 14 |
| TRANSFER STUDIES IGETC UC | 64 | 16 | 15 | 1 | 0 | 96 |
| TRANSFER STUDIES OTHER | 27 | 14 | 1 | 1 | 0 | 43 |
| TRANSFER STUDIES-T.A.G. - UC | 2 | 2 | 2 | 0 | 0 | 6 |
| TRAVEL MTG CONV PLANNING | 0 | 0 | 0 | 1 | 0 | 1 |
| VIS & PERF ART-2 DIMENSION ART | 3 | 5 | 4 | 2 | 2 | 16 |
| VIS & PERF ART-3 DIMENSION ART | 1 | 0 | 1 | 0 | 0 | 2 |
| VIS & PERF ART-ART GRAPHIC DES | 4 | 8 | 5 | 4 | 6 | 27 |
| VIS & PERF ART-PHOTOGRAPHY | 2 | 6 | 6 | 5 | 4 | 23 |
| VIS & PERF ART-THEATRE | 2 | 1 | 1 | 0 | 4 | 8 |
| VIS & PERF ARTS-DANCE | 0 | 0 | 0 | 2 | 2 | 4 |
| VIS PERF ARTS-ELECTR MUSIC | 1 | 0 | 0 | 0 | 0 | 1 |
| VIS&PERF ARTS-DIGITAL MUS TECH | 5 | 8 | 4 | 5 | 6 | 28 |
| WEB DESIGN | 0 | 0 | 0 | 0 | 3 | 3 |
| WEB DEVELOPMENT-WEB DESIGN | 0 | 0 | 0 | 2 | 3 | 5 |
| WORLD LANGUAGE STUDIES | 6 | 2 | 4 | 0 | 1 | 13 |
| Total | 2,081 | 2,182 | 2,370 | 2,219 | 2,194 | 11,046 |

Source: SDCCD Information System

* STEM Major

| | All Colleges - Certificate 60 or More Units | | | | | |
|--------------------------------|---|----------|-----------|----------|----------|-----------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| AV MNT TECH-AIRFRAME/POWERPLNT | 2 | 4 | 16 | 4 | 9 | 35 |
| RADIOLOGIC TECHNOLOGY | 9 | 0 | 0 | 0 | 0 | 9 |
| TOTAL | 11 | 4 | 16 | 4 | 9 | 44 |

Source: SDCCD Information System

| | All College - Certificate 30 to 59 Units | | | | | |
|--------------------------------|--|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| AC/HEATING & ADV REFRIGERATION | 0 | 0 | 0 | 2 | 2 | 4 |
| AC/REF/STA FAC ENGR/GEN MAINT | 0 | 0 | 4 | 0 | 3 | 7 |
| ACCOUNTING | 1 | 0 | 1 | 1 | 3 | 6 |
| ADM OF JUST-CONTEMP POLICE TEC | 10 | 7 | 7 | 7 | 2 | 33 |
| ADMIN OF JUST-CORRECTIONS | 3 | 0 | 1 | 0 | 1 | 5 |
| ADMIN OF JUST-INVESTIGATIONS | 2 | 0 | 0 | 1 | 0 | 3 |
| ADMIN OF JUST-LAW ENFORCEMENT | 8 | 12 | 7 | 17 | 13 | 57 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All College - Certificate 30 to 59 Units | | | | | |
|---------------------------------|--|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| ADV A/C DIRECT DIGITAL CONTROL | 0 | 1 | 11 | 3 | 8 | 23 |
| AIR CONDITIONING/REFRIGERATION | 11 | 7 | 23 | 10 | 13 | 64 |
| AIRCOND/REF/HOSP/GEN MAINT TEC | 0 | 2 | 3 | 1 | 0 | 6 |
| AIRCOND/REF/SOLR ENGY ADV HEAT | 0 | 3 | 6 | 2 | 4 | 15 |
| AMERICAN SIGN LANGUAGE INTERP | 9 | 9 | 14 | 6 | 4 | 42 |
| AMERICAN SIGN LANGUAGE STUDIES | 0 | 0 | 0 | 6 | 4 | 10 |
| AMSL-ENGLISH INTERPRETATION | 0 | 0 | 1 | 0 | 6 | 7 |
| ARCHITECTURE | 4 | 0 | 0 | 0 | 5 | 9 |
| ARCHITECTURE CONSTRUCTION MGT | 0 | 0 | 1 | 0 | 0 | 1 |
| ARCHITECTURE LANDSCAPE ARCH | 0 | 1 | 0 | 0 | 0 | 1 |
| ARCHITECTURE SURVEY | 0 | 0 | 0 | 1 | 0 | 1 |
| ARCHITECTURE TRANSFER | 0 | 0 | 4 | 3 | 2 | 9 |
| ARCHITECTURE WOODBURY UNIV TR | 2 | 2 | 2 | 1 | 2 | 9 |
| AV MNT TECH-AIRFRAME/POWERPLNT | 0 | 1 | 3 | 6 | 4 | 14 |
| AVIA-PROFESSIONAL PILOT | 0 | 1 | 0 | 2 | 0 | 3 |
| AVIATION MAINT TECH-AIRFRAME | 15 | 14 | 12 | 8 | 14 | 63 |
| AVIATION MAINT TECH-GEN STUD | 0 | 2 | 0 | 0 | 0 | 2 |
| AVIATION MAINT TECH-POWERPLANT | 16 | 9 | 14 | 13 | 18 | 70 |
| AVIATION OPERATIONS-MANAGEMENT | 0 | 0 | 0 | 1 | 0 | 1 |
| BEH SC HUM SRV ADLT/GERONTOLGY | 1 | 0 | 1 | 0 | 0 | 2 |
| BEH SC HUM SRV ALCH & OTHR DRG | 0 | 1 | 1 | 0 | 0 | 2 |
| BEH SC HUM SRV EARLY CHILDHOOD | 1 | 1 | 1 | 0 | 0 | 3 |
| BEHAVIORAL SCI-ALCOHOL & DRUG | 56 | 50 | 48 | 39 | 45 | 238 |
| BLDG CONST TECH-INSPECTION | 0 | 0 | 0 | 0 | 1 | 1 |
| BLDG TRDS-ELECTRICAL TRADE OPT | 1 | 0 | 0 | 0 | 0 | 1 |
| BLDG TRDS-PLUMBING TRADE OPT | 0 | 0 | 1 | 0 | 1 | 2 |
| BUS STU-RETAIL MANAGEMENT | 0 | 0 | 0 | 0 | 1 | 1 |
| BUS STUDIES SMALL BUS MGMT | 0 | 1 | 1 | 4 | 2 | 8 |
| BUSINESS ADMINISTRATION | 112 | 100 | 119 | 108 | 76 | 515 |
| BUSINESS MANAGEMENT | 16 | 23 | 8 | 11 | 13 | 71 |
| C&N: NUTRITION | 1 | 0 | 0 | 0 | 0 | 1 |
| CBT-ADMINISTRATIVE ASSISTANT | 0 | 2 | 1 | 1 | 3 | 7 |
| CBT-MICROCOMPUTER APPL | 0 | 0 | 0 | 1 | 3 | 4 |
| CBTE MEDICL TRANSCRIPTION SPEC | 0 | 0 | 0 | 1 | 0 | 1 |
| CHEMISTRY TECHNICIAN* | 1 | 0 | 0 | 0 | 0 | 1 |
| CHEMISTRY* | 2 | 0 | 2 | 3 | 4 | 11 |
| CHILD DEVELOPMENT TEACHER | 0 | 0 | 0 | 0 | 1 | 1 |
| CHILD DEVELOPMNT ASSOC TEACHER | 0 | 1 | 1 | 1 | 0 | 3 |
| CHILD DEVELOPMNT MASTER TEACHR | 14 | 3 | 4 | 6 | 8 | 35 |
| COMPUTER & INFORMATION SCIENCE* | 11 | 13 | 10 | 21 | 14 | 69 |
| COMPUTER FASHION TECH-DESIGN | 0 | 0 | 3 | 3 | 0 | 6 |
| COMPUTER FASHION TECH-MERCH | 0 | 0 | 1 | 0 | 1 | 2 |
| COMPUTER INFORMATION SYSTEMS* | 0 | 1 | 2 | 0 | 0 | 3 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All College - Certificate 30 to 59 Units | | | | | |
|---------------------------------|--|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| CONS TRDS-SHEET METAL TRD OPT | 0 | 1 | 0 | 0 | 0 | 1 |
| CONSTRUCTION MANAGEMENT | 0 | 0 | 0 | 0 | 1 | 1 |
| CONSTRUCTION TRADE-PLUMBING | 1 | 0 | 0 | 0 | 0 | 1 |
| COSMETOLOGY | 26 | 42 | 37 | 43 | 59 | 207 |
| COSMETOLOGY-ESTHETICIAN | 0 | 1 | 0 | 0 | 0 | 1 |
| CSU GENERAL EDUCATION-BREADTH | 91 | 20 | 7 | 5 | 13 | 136 |
| CULINARY ARTS/MGT-HOSPITALITY | 8 | 11 | 15 | 21 | 24 | 79 |
| DENTAL ASSISTING | 30 | 20 | 6 | 16 | 22 | 94 |
| DESTINATN/EVENT MGT-HOSPITALTY | 0 | 1 | 0 | 0 | 0 | 1 |
| DIES-DIESEL EQUIPMENT REPAIR | 3 | 0 | 1 | 2 | 2 | 8 |
| DIES-ENGINE OVERHAUL CUMMINS | 0 | 1 | 0 | 0 | 0 | 1 |
| DIES-HEAVY DUTY TRANS TECH | 6 | 3 | 5 | 7 | 5 | 26 |
| DIES-HEAVY EQUIP TECH | 1 | 0 | 5 | 2 | 2 | 10 |
| ELECTRICITY | 0 | 0 | 0 | 1 | 1 | 2 |
| ELECTRICITY-LINEMAN | 1 | 1 | 0 | 0 | 0 | 2 |
| ELECTRONICS TECH-COMMUNICATION* | 2 | 1 | 1 | 2 | 9 | 15 |
| ELECTRONICS TECHNOLOGY | 0 | 0 | 0 | 2 | 0 | 2 |
| ELRN MICROPROC/CONTR DESIGN* | 3 | 3 | 2 | 2 | 6 | 16 |
| ENGINEERING* | 3 | 1 | 4 | 2 | 3 | 13 |
| EVENT MANAGEMENT | 0 | 1 | 0 | 0 | 1 | 2 |
| FASHION DESIGN | 0 | 0 | 0 | 1 | 2 | 3 |
| FASHION MERCHANDISING | 0 | 0 | 0 | 0 | 3 | 3 |
| FASHION-FASHION DESIGN | 3 | 8 | 12 | 2 | 4 | 29 |
| FASHION-FASHION MERCHANDISING | 0 | 3 | 4 | 3 | 2 | 12 |
| FIPT - FIRE PROTECTION | 5 | 4 | 6 | 6 | 1 | 22 |
| FIPT FIRE APPARATUS DR OPER | 0 | 0 | 0 | 0 | 1 | 1 |
| FIPT FIRE TECHNOLOGY | 8 | 24 | 43 | 61 | 55 | 191 |
| FIPT OPEN WTR LIFE GUARD PROF | 0 | 0 | 0 | 1 | 0 | 1 |
| FIPT-FIRE PREVENTION | 2 | 2 | 4 | 2 | 0 | 10 |
| FIPT-FIRE PROTECTION INTERMED | 1 | 0 | 0 | 0 | 0 | 1 |
| FITNESS SPECIALIST | 1 | 2 | 1 | 0 | 1 | 5 |
| HEAT/AC/VENT & AC/DESIGN | 5 | 1 | 12 | 9 | 16 | 43 |
| HEATING/AIR COND/SOLAR ENERGY | 0 | 0 | 0 | 1 | 2 | 3 |
| HOTEL MANAGEMENT-HOSPITALITY | 0 | 1 | 0 | 0 | 0 | 1 |
| HOTEL-MOTEL MANAGEMENT | 1 | 0 | 0 | 0 | 0 | 1 |
| IGETC GENERAL EDUCATION | 90 | 42 | 16 | 5 | 6 | 159 |
| INTERIOR DESIGN | 18 | 19 | 14 | 21 | 18 | 90 |
| LAS-LANGUAGE ARTS & HUMANITIES | 0 | 0 | 0 | 0 | 1 | 1 |
| LEGAL ASSISTANT | 0 | 2 | 0 | 0 | 0 | 2 |
| LIGHT RAIL VEHICLE LINEMAN | 3 | 0 | 0 | 0 | 0 | 3 |
| MACHINE TECHNOLOGY-CAM* | 2 | 10 | 12 | 13 | 4 | 41 |
| MACHINE TECHNOLOGY-CNC* | 0 | 0 | 1 | 0 | 0 | 1 |
| MANU TECH-AUTOM EQUIP TECH* | 0 | 0 | 1 | 0 | 0 | 1 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All College - Certificate 30 to 59 Units | | | | | |
|---------------------------------|--|------------|------------|------------|------------|--------------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| MARKETING | 1 | 4 | 2 | 0 | 2 | 9 |
| MEDICAL ASSISTING | 17 | 15 | 7 | 2 | 1 | 42 |
| MEDICAL LABORATORY TECHNOLOGY | 0 | 0 | 0 | 0 | 1 | 1 |
| MFG ENGR TECH-ELECTRONICS MFG* | 1 | 1 | 0 | 1 | 0 | 3 |
| MFG ENGR TECH-FABRICATION MFG* | 0 | 2 | 1 | 1 | 2 | 6 |
| MULTIMEDIA 3D ANIMATION & MOD* | 0 | 1 | 0 | 3 | 0 | 4 |
| MULTIMEDIA INTERACT MEDIA PROD* | 1 | 1 | 0 | 2 | 1 | 5 |
| OPERATING&MAINT ENGR HVAC APPR | 0 | 1 | 0 | 0 | 1 | 2 |
| PARALEGAL | 23 | 20 | 31 | 39 | 22 | 135 |
| PHYSICS* | 3 | 1 | 6 | 3 | 6 | 19 |
| RADIOLOGIC TECHNOLOGY | 19 | 28 | 26 | 29 | 22 | 124 |
| REAL ESTATE | 0 | 1 | 0 | 0 | 0 | 1 |
| SD & IMP COUNTY-PLUMBING APPR | 0 | 0 | 0 | 1 | 0 | 1 |
| SD&IMP COUNTY-PIPEFITTING APPR | 0 | 0 | 1 | 0 | 0 | 1 |
| SDG&E APP-ELEC METER TESTER | 0 | 0 | 0 | 0 | 1 | 1 |
| SDG&E APPRENTICE LINEMAN | 0 | 2 | 15 | 3 | 10 | 30 |
| SOLAR TURB-GAS TURB EXP MECH | 0 | 0 | 0 | 0 | 1 | 1 |
| SOLAR TURBINES-MASTER MACHNST | 1 | 0 | 0 | 0 | 0 | 1 |
| VIS & PERF ART-ART GRAPHIC DES | 0 | 1 | 0 | 1 | 1 | 3 |
| VIS & PERF ART-PHOTOGRAPHY | 0 | 0 | 0 | 1 | 0 | 1 |
| VOCATIONAL NURSING | 4 | 4 | 7 | 5 | 1 | 21 |
| WEB DESIGN | 0 | 0 | 0 | 0 | 1 | 1 |
| WEB DEVELOPMENT-WEB DESIGN | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTAL | 681 | 574 | 623 | 612 | 618 | 3,108 |

Source: SDCCD Information System

* STEM Major

| | All Colleges - Certificate 18 to 29 Units | | | | | |
|--------------------------------|---|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| ABC-ELECTRICAL APPRENTICESHIP | 0 | 0 | 0 | 2 | 0 | 2 |
| ABC-PIPEFITTING APPRENTICESHIP | 0 | 0 | 0 | 1 | 0 | 1 |
| ACCOUNTANCY | 0 | 0 | 0 | 1 | 1 | 2 |
| ACCOUNTING | 25 | 35 | 26 | 26 | 23 | 135 |
| ADM OF JUS-LAW ENFO TECH | 0 | 2 | 1 | 1 | 0 | 4 |
| ADM OF JUST-LAW ENF SUPRVISION | 0 | 0 | 1 | 0 | 0 | 1 |
| ADMIN OF JUST-INVESTIGATIONS | 4 | 8 | 3 | 10 | 4 | 29 |
| ADMIN OF JUST-LAW ENFORCEMENT | 1 | 0 | 0 | 0 | 0 | 1 |
| ARCHITECTURE CONSTRUCTION MGT | 3 | 5 | 9 | 5 | 0 | 22 |
| ARCHITECTURE LANDSCAPE TECH | 0 | 0 | 2 | 1 | 3 | 6 |
| ARCHITECTURE TECHNICIAN | 4 | 5 | 0 | 2 | 1 | 12 |
| ARCHITECTURE-LANDSCAPE | 2 | 3 | 3 | 0 | 0 | 8 |
| AUTO TECH - AUTO BRAKES & SUSP | 8 | 18 | 11 | 4 | 0 | 41 |
| AUTO TECH - AUTO CHASSIS | 0 | 0 | 0 | 0 | 1 | 1 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All Colleges - Certificate 18 to 29 Units | | | | | |
|--------------------------------|---|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| AUTO TECH - AUTO ELECTRIC | 7 | 16 | 5 | 3 | 0 | 31 |
| AUTO TECH - AUTO ELECTRICAL | 6 | 18 | 8 | 4 | 0 | 36 |
| AUTO TECH - AUTO ENGINE PERF | 0 | 0 | 0 | 10 | 17 | 27 |
| AUTO TECH - AUTO TRANSMISSION | 4 | 20 | 7 | 11 | 10 | 52 |
| AVIA MAINT TECH-PILOT STUDIES | 0 | 0 | 1 | 1 | 0 | 2 |
| AVIA-PROFESSIONAL PILOT | 1 | 3 | 7 | 3 | 3 | 17 |
| AVIATION MAINT TECH-GEN STUD | 10 | 5 | 8 | 3 | 1 | 27 |
| AVIATION OPERATIONS-MANAGEMENT | 5 | 5 | 7 | 5 | 3 | 25 |
| BEH SC HUM SRV EARLY CHILDHOOD | 1 | 0 | 0 | 0 | 0 | 1 |
| BLDG CONST TECH-INSPECTION | 7 | 6 | 9 | 4 | 6 | 32 |
| BLDG TRDS-ELECTRICAL TRADE OPT | 17 | 30 | 26 | 7 | 13 | 93 |
| BLDG TRDS-PLUMBING TRADE OPT | 6 | 9 | 18 | 12 | 20 | 65 |
| BLDG TRDS-SHEET METAL TRD OPT | 2 | 5 | 23 | 0 | 13 | 43 |
| BUS STUDIES-REAL ESTATE BROKER | 0 | 0 | 0 | 0 | 5 | 5 |
| BUSINESS ADMINISTRATION | 0 | 2 | 2 | 0 | 0 | 4 |
| BUSMGT MORTGAGE BROKERAGE/BANK | 4 | 5 | 3 | 4 | 7 | 23 |
| C&N: NUTRITION | 2 | 0 | 1 | 0 | 1 | 4 |
| C&N: NUTRITION & FITNESS | 2 | 1 | 1 | 0 | 0 | 4 |
| CBT-ADMINISTRATIVE ASSISTANT | 19 | 10 | 7 | 14 | 8 | 58 |
| CBT-ADMINISTRATIVE OFFICE MGMT | 0 | 0 | 0 | 0 | 1 | 1 |
| CBT-INFO MANAGEMENT TECH | 1 | 2 | 5 | 1 | 2 | 11 |
| CBT-LEGAL ADMINISTRATIVE ASST | 1 | 2 | 4 | 0 | 2 | 9 |
| CBT-MICROCOMPUTER APPL | 2 | 0 | 1 | 2 | 1 | 6 |
| CBT-RECORDS INFORMATION MGMT | 0 | 1 | 0 | 2 | 4 | 7 |
| CHEMISTRY TECHNICIAN* | 1 | 1 | 0 | 0 | 0 | 2 |
| CHILD DEVELOPMENT TEACHER | 80 | 38 | 42 | 51 | 33 | 244 |
| CHILD DEVELOPMNT ASSOC TEACHER | 68 | 45 | 49 | 41 | 44 | 247 |
| CHILD DEVELOPMNT MASTER TEACHR | 1 | 1 | 0 | 1 | 0 | 3 |
| COMPUTER TECH ILLUSTRATION* | 0 | 0 | 0 | 1 | 0 | 1 |
| CONS TRDS-SHEET METAL TRD OPT | 0 | 2 | 0 | 0 | 0 | 2 |
| CONST ELECTRONIC SYST TECH | 4 | 0 | 0 | 0 | 0 | 4 |
| CONSTRUCTION MANAGEMENT | 0 | 0 | 0 | 3 | 4 | 7 |
| CONSTRUCTION TRADE-ELECTRICAL | 9 | 18 | 5 | 0 | 2 | 34 |
| CONSTRUCTION TRADE-PLUMBING | 8 | 4 | 6 | 0 | 1 | 19 |
| COSMETOLOGY | 0 | 0 | 1 | 0 | 0 | 1 |
| COSMETOLOGY-ESTHETICIAN | 0 | 4 | 30 | 2 | 0 | 36 |
| CULINARY ARTS/MGT-HOSPITALITY | 0 | 0 | 1 | 0 | 0 | 1 |
| DENTAL ASSISTING | 0 | 0 | 17 | 4 | 0 | 21 |
| DESTINATN/EVENT MGT-HOSPITALTY | 2 | 0 | 1 | 0 | 0 | 3 |
| DIES-ENGI OVERH CATERPILLAR | 5 | 3 | 4 | 9 | 1 | 22 |
| DIES-ENGI REPAIR CATERPILLAR | 2 | 0 | 2 | 1 | 2 | 7 |
| DIES-ENGINE OVERH DETROIT D | 2 | 0 | 3 | 6 | 0 | 11 |
| DIES-ENGINE OVERHAUL CUMMINS | 5 | 2 | 5 | 6 | 1 | 19 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | All Colleges - Certificate 18 to 29 Units | | | | | |
|--------------------------------|---|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| DIES-ENGINE REPAIR CUMMINS | 1 | 0 | 0 | 1 | 2 | 4 |
| DIES-ENGINE REPAIR DETROIT D | 3 | 2 | 1 | 1 | 2 | 9 |
| ELECTRICAL CONTROL SYSTEMS | 3 | 0 | 0 | 1 | 0 | 4 |
| ELECTRICITY | 31 | 22 | 32 | 31 | 34 | 150 |
| ELECTRICITY-LINEMAN | 1 | 0 | 0 | 0 | 0 | 1 |
| ELECTRONICS | 0 | 0 | 0 | 0 | 4 | 4 |
| ELECTRONICS TECHNOLOGY | 5 | 4 | 6 | 6 | 6 | 27 |
| ENGINEERING DRAFTING | 2 | 0 | 1 | 3 | 0 | 6 |
| EVENT MANAGEMENT | 4 | 5 | 7 | 9 | 7 | 32 |
| FASHION-FASHION DESIGN | 0 | 1 | 0 | 0 | 0 | 1 |
| FASHION-FASHION MERCHANDISING | 4 | 3 | 1 | 1 | 2 | 11 |
| FIPT - FIRE PROTECTION | 0 | 2 | 0 | 0 | 0 | 2 |
| FIPT FIRE TECHNOLOGY | 50 | 21 | 15 | 3 | 7 | 96 |
| FIPT OPEN WTR LIFEGUARD PROF | 0 | 1 | 0 | 0 | 0 | 1 |
| FIPT-FIRE PREVENTION | 0 | 0 | 1 | 0 | 0 | 1 |
| FITNESS SPECIALIST | 31 | 27 | 26 | 29 | 37 | 150 |
| FOOD SERVICE OCCUPATIONS | 0 | 1 | 0 | 0 | 0 | 1 |
| HEAT/AC/VENT & AC/DESIGN | 9 | 7 | 8 | 2 | 1 | 27 |
| HONORS GLOBAL COMP CERT | 0 | 0 | 0 | 0 | 3 | 3 |
| HOTEL MANAGEMENT | 2 | 3 | 10 | 11 | 6 | 32 |
| HOTEL MANAGEMENT-HOSPITALITY | 3 | 0 | 1 | 0 | 0 | 4 |
| INFORMATION TECH MANAGEMENT | 0 | 0 | 0 | 3 | 4 | 7 |
| LABOR STUDIES | 1 | 0 | 0 | 1 | 0 | 2 |
| LANDSCAPE ARCHITECTURE TECH | 0 | 0 | 0 | 0 | 1 | 1 |
| LIGHT RAIL VEHICLE LINEMAN | 2 | 1 | 1 | 0 | 0 | 4 |
| MACHINE TECHNOLOGY-CAM* | 2 | 1 | 1 | 0 | 1 | 5 |
| MACHINE TECHNOLOGY-CNC* | 8 | 14 | 9 | 11 | 9 | 51 |
| MEDICAL ASSISTING | 0 | 0 | 16 | 15 | 24 | 55 |
| MEDICAL LABORATORY TECHNOLOGY | 0 | 6 | 13 | 22 | 24 | 65 |
| MENTAL HEALTH ADVOCATE/AIDE | 0 | 32 | 1 | 0 | 1 | 34 |
| MENTAL HEALTH WORK | 0 | 0 | 0 | 32 | 32 | 64 |
| NUTRITION | 0 | 2 | 4 | 4 | 4 | 14 |
| NUTRITION & FITNESS | 3 | 2 | 5 | 4 | 1 | 15 |
| PHYS SCI CHEMISTRY TECHNICIAN* | 0 | 0 | 2 | 0 | 0 | 2 |
| PIPEFITTING APPRENTICESHIP | 0 | 0 | 0 | 3 | 5 | 8 |
| REAL ESTATE | 15 | 3 | 2 | 2 | 2 | 24 |
| REVENUE MAINTAINER | 0 | 0 | 1 | 0 | 0 | 1 |
| SD & IMP COUNTY-PLUMBING APPR | 11 | 7 | 7 | 0 | 0 | 25 |
| SD&IMP COUNTY-PIPEFITTING APPR | 0 | 10 | 7 | 0 | 0 | 17 |
| SHIPBUILDING TECHNOLOGY | 1 | 1 | 0 | 3 | 0 | 5 |
| SOLAR PRECISION MACHINE TOOL | 2 | 0 | 0 | 0 | 3 | 5 |
| SOLAR TURB-GAS TURB EXP MECH | 0 | 0 | 1 | 0 | 1 | 2 |
| SOLAR TURBINES-MASTER MACHNST | 5 | 0 | 0 | 1 | 3 | 9 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| All Colleges - Certificate 18 to 29 Units | | | | | | |
|---|------------|------------|------------|------------|------------|--------------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| SOLAR TURBINES-TOOL & DIE MAKR | 2 | 0 | 0 | 0 | 2 | 4 |
| VIS & PERF ART-ART GRAPHIC DES | 5 | 2 | 6 | 5 | 9 | 27 |
| VIS & PERF ART-PHOTOGRAPHY | 1 | 4 | 4 | 5 | 1 | 15 |
| VPA RECORDING ARTS | 2 | 6 | 1 | 3 | 5 | 17 |
| WEB DESIGN | 0 | 0 | 0 | 3 | 4 | 7 |
| WEB DEVELOPMENT-WEB DESIGN | 0 | 0 | 1 | 7 | 4 | 12 |
| TOTAL | 540 | 524 | 556 | 486 | 489 | 2,595 |

Source: SDCCD Information System

* STEM Major

| All Colleges - Certificate 12 to 17 Units | | | | | | |
|---|----------|----------|----------|-----------|-----------|------------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| AUTO TECH - AUTO CHASSIS | 0 | 0 | 0 | 27 | 43 | 70 |
| AUTO TECH - AUTO ELECTRIC | 0 | 0 | 0 | 11 | 17 | 28 |
| AUTO TECH - AUTO TRANSMISSION | 0 | 0 | 0 | 1 | 0 | 1 |
| DIETETIC SERVICES SUPERVISOR | 0 | 0 | 0 | 0 | 13 | 13 |
| SUST URBAN AGRI-URBAN GARDEN | 0 | 0 | 0 | 0 | 1 | 1 |
| URBAN GARDENING | 0 | 0 | 2 | 2 | 0 | 4 |
| TOTAL | 0 | 0 | 2 | 41 | 74 | 117 |

Source: SDCCD Information System

Awards by Program- CE

Districtwide Awards Conferred Report 2009/10 - 2013/14

Continuing Education Awards Conferred by Program

| | Continuing Education - Certificates of Completion | | | | | |
|--------------------------------|---|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| 12/23 MONTHS/WALKING-TALKING | 0 | 0 | 6 | 4 | 1 | 11 |
| 24 TO 36 MONTH/DISCOVERING ME | 0 | 0 | 6 | 3 | 12 | 21 |
| 3-5 YEARS-PRESCHOOL EXPERIENCE | 0 | 0 | 3 | 2 | 11 | 16 |
| ACCOUNT CLERK | 3 | 1 | 1 | 0 | 1 | 6 |
| ACCOUNT CLERK PROGRAM | 0 | 0 | 2 | 0 | 4 | 6 |
| ACCOUNTING-BEGINNING COURSE | 0 | 0 | 29 | 68 | 46 | 143 |
| ACCOUNTING-INTERMEDIATE COURSE | 0 | 0 | 16 | 20 | 28 | 64 |
| ADMINISTRATIVE ASSISTANT | 10 | 15 | 2 | 0 | 1 | 28 |
| ADMINISTRATIVE ASSISTANT PROGR | 0 | 0 | 2 | 0 | 5 | 7 |
| ADV DRIVEABILITY & PERFORMANCE | 0 | 26 | 61 | 62 | 68 | 217 |
| ADVANCED BAKESHOP SKILLS COURS | 0 | 0 | 54 | 48 | 37 | 139 |
| ADVANCED PRE-VOC ESL | 0 | 0 | 70 | 69 | 86 | 225 |
| AIR CONDITIONING/HEATING I | 0 | 79 | 114 | 68 | 112 | 373 |
| AIR CONDITIONING/HEATING II | 0 | 45 | 66 | 83 | 101 | 295 |
| AIR CONDITIONING/HEATING PROG | 0 | 26 | 62 | 81 | 100 | 269 |
| AUTO BODY & PAINT TECH PROGRAM | 0 | 0 | 6 | 9 | 11 | 26 |
| AUTO BODY AND PAINT TECH COURS | 0 | 0 | 9 | 10 | 9 | 28 |
| AUTO BODY AND PAINT TECHNICIAN | 25 | 25 | 0 | 0 | 0 | 50 |
| AUTO BODY PAINTERS HELPER | 2 | 16 | 0 | 0 | 0 | 18 |
| AUTO BODY REFINISHING TECH | 0 | 0 | 5 | 18 | 27 | 50 |
| AUTO BODY/COLLISION REPAIR | 0 | 0 | 0 | 0 | 3 | 3 |
| AUTO UPHOLSTERY | 5 | 6 | 3 | 0 | 0 | 14 |
| AUTOMOTIVE TECHNICIAN COURS | 0 | 0 | 2 | 0 | 33 | 35 |
| AUTOMOTIVE TECHNICIAN PROGRAM | 48 | 0 | 56 | 21 | 47 | 172 |
| AUTOMOTIVE UPHOLSTERY COURSE | 0 | 0 | 11 | 9 | 8 | 28 |
| BASIC BUSINESS MATH 1 | 0 | 0 | 13 | 36 | 46 | 95 |
| BASIC BUSINESS MATH 2 | 0 | 0 | 5 | 5 | 13 | 23 |
| BASIC ELECTRONIC ASSEMBLY | 19 | 0 | 0 | 0 | 0 | 19 |
| BASIC ELECTRONICS | 0 | 16 | 0 | 0 | 0 | 16 |
| BASIC MACHINE SHOP | 33 | 0 | 0 | 0 | 0 | 33 |
| BASIC NETWORK CONFIGURATION | 0 | 0 | 0 | 0 | 12 | 12 |
| BASIC UPHOLSTERY SKILLS | 0 | 0 | 29 | 23 | 26 | 78 |
| BEGINNING PATTERN MAKING | 0 | 0 | 0 | 9 | 0 | 9 |
| BEGINNING PRE-VOC ESL | 0 | 0 | 0 | 0 | 1 | 1 |
| BRAKE/SUSPENSION/DRIVELINE | 0 | 0 | 57 | 61 | 1 | 119 |
| BRAKES AND FRONT END | 37 | 29 | 0 | 0 | 16 | 82 |
| BUSINESS COMMUNICATIONS 1 | 0 | 0 | 20 | 100 | 134 | 254 |
| BUSINESS COMMUNICATIONS 2 | 0 | 0 | 17 | 77 | 70 | 164 |
| CHILD DEVELOPMENT 2 PROGRAM | 0 | 0 | 0 | 0 | 3 | 3 |
| CISCO ACADEMY COURSE 4 | 0 | 0 | 0 | 0 | 15 | 15 |
| CISCO CERT NET ASSOC PROGRAM | 0 | 0 | 0 | 23 | 15 | 38 |
| CLOTHING CONSTRUCT PROGRAM | 0 | 0 | 10 | 12 | 25 | 47 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | Continuing Education - Certificates of Completion | | | | | |
|--------------------------------|---|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| COLLISION TECHNICIANS HELPER | 5 | 16 | 0 | 0 | 0 | 21 |
| COMBINED UPHOLSTERY TRADES PRO | 0 | 0 | 2 | 8 | 8 | 18 |
| COMMERCIAL PRINTING OPERATIONS | 4 | 1 | 2 | 4 | 2 | 13 |
| COMPUTER PRESENTATIONS | 0 | 0 | 6 | 10 | 18 | 34 |
| COMPUTERIZED ACCOUNTING | 0 | 0 | 21 | 35 | 26 | 82 |
| CONTEMPORARY TAILORING | 1 | 6 | 14 | 40 | 30 | 91 |
| CULINARY ARTS I | 67 | 59 | 35 | 46 | 27 | 234 |
| CULINARY ARTS II | 70 | 14 | 42 | 63 | 27 | 216 |
| CULINARY ARTS III | 61 | 43 | 40 | 32 | 79 | 255 |
| CULINARY ARTS IV | 26 | 84 | 18 | 32 | 71 | 231 |
| CULINARY ARTS PROGRAM | 26 | 30 | 14 | 37 | 39 | 146 |
| CULINARY ARTS V | 46 | 63 | 44 | 44 | 49 | 246 |
| CULINARY ARTS VI | 47 | 54 | 14 | 38 | 38 | 191 |
| DATABASE SYSTEMS:BEGINNING | 0 | 0 | 10 | 9 | 17 | 36 |
| DATABASE SYSTEMS:INTERMEDIATE | 0 | 0 | 4 | 5 | 19 | 28 |
| DIGITAL ELECTRONICS/MIRCO-PROC | 1 | 0 | 0 | 0 | 0 | 1 |
| ELECTRONIC PREPRESS OPERATIONS | 6 | 5 | 3 | 9 | 6 | 29 |
| ELECTRONIC TECHNICIAN COURSE | 0 | 0 | 55 | 33 | 9 | 97 |
| ELECTRONIC TECHNICIAN I | 0 | 0 | 0 | 0 | 31 | 31 |
| ELECTRONIC TECHNICIAN II | 0 | 0 | 0 | 0 | 14 | 14 |
| ELECTRONIC TECHNICIAN PROGRAM | 0 | 0 | 0 | 0 | 3 | 3 |
| ELECTRONIC TEST TECHNICIAN | 8 | 11 | 0 | 0 | 0 | 19 |
| ENGINE/ELECTRICAL PERFORMANCE | 0 | 0 | 11 | 42 | 49 | 102 |
| ESL ADV HIGH 7 | 0 | 0 | 39 | 10 | 92 | 141 |
| ESL ADV LOW 6 | 0 | 0 | 31 | 4 | 97 | 132 |
| ESL ADVANCED PROGRAM | 0 | 0 | 102 | 56 | 103 | 261 |
| ESL BEG HIGH 3 | 0 | 0 | 60 | 82 | 138 | 280 |
| ESL BEG LOW 2 | 0 | 0 | 86 | 120 | 266 | 472 |
| ESL BEGINNING PROGRAM | 0 | 0 | 138 | 106 | 199 | 443 |
| ESL INT HIGH 5 | 0 | 0 | 63 | 99 | 67 | 229 |
| ESL INT LOW 4 | 0 | 0 | 44 | 35 | 185 | 264 |
| ESL INTERMEDIATE PROGRAM | 0 | 0 | 98 | 137 | 193 | 428 |
| ESL PROGRAM | 0 | 0 | 11 | 0 | 0 | 11 |
| ESL/CITIZENSHIP | 0 | 0 | 0 | 43 | 46 | 89 |
| FAMILIES LEARNING TOGETHER | 0 | 0 | 6 | 17 | 8 | 31 |
| FAMILY COMMUNICATION | 0 | 0 | 0 | 0 | 10 | 10 |
| FAMILY HOME DAY CARE TRAINING | 0 | 0 | 84 | 81 | 95 | 260 |
| FLUX CORE ARC WELDING (FCAW) | 0 | 0 | 1 | 0 | 0 | 1 |
| FLUX CORED ARC WELDING | 0 | 0 | 0 | 0 | 2 | 2 |
| FRONT DESK/OFFICE ASSIST PROGR | 13 | 26 | 20 | 0 | 28 | 87 |
| FUNDAMENTALS OF PATTERN MAKING | 0 | 18 | 0 | 13 | 15 | 46 |
| FURNITURE UPHOLSTERY COURSE | 0 | 0 | 3 | 13 | 7 | 23 |
| FURNITURE/MARINE UPHOLSTERY | 4 | 4 | 0 | 0 | 0 | 8 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | Continuing Education - Certificates of Completion | | | | | |
|--------------------------------|---|---------|---------|---------|---------|-------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| GAS METAL ARC WELDING | 0 | 0 | 0 | 2 | 19 | 21 |
| GAS METAL ARC WELDING (GMAW) | 16 | 7 | 14 | 11 | 4 | 52 |
| GAS METAL/FLUX CORED PROGRAM | 0 | 0 | 0 | 0 | 2 | 2 |
| GAS TUNGSTEN ARC WELDING | 5 | 5 | 0 | 0 | 0 | 10 |
| GRAPHIC REPRODUCTION PROGRAM | 0 | 0 | 0 | 0 | 2 | 2 |
| HARDWARE SERVICE TECHNICIAN | 0 | 1 | 72 | 27 | 66 | 166 |
| HOME HEALTH AIDE | 9 | 59 | 30 | 85 | 66 | 249 |
| INTERACTIVE MEDIA COURSE | 0 | 0 | 0 | 0 | 28 | 28 |
| INTERACTIVE MEDIA PROGRAM | 1 | 8 | 53 | 43 | 56 | 161 |
| INTERMED PRE-VOC ESL | 0 | 0 | 45 | 0 | 0 | 45 |
| INTERNET BASICS | 0 | 0 | 11 | 3 | 8 | 22 |
| INTRO TO NETWORKING | 40 | 9 | 0 | 0 | 0 | 49 |
| INTRO TO ROUTER CONFIGURATION | 0 | 25 | 0 | 0 | 0 | 25 |
| INTRODUCTION TO WEB SERVERS | 0 | 1 | 0 | 0 | 0 | 1 |
| KEYBOARDING-MULTILEVEL | 0 | 0 | 21 | 56 | 82 | 159 |
| LOCAL AREA NETWORK DESIGN | 0 | 1 | 0 | 0 | 0 | 1 |
| MACHINE SHOP DRILLING OPERATOR | 2 | 0 | 0 | 0 | 0 | 2 |
| MACHINE SHOP MILLING MACH OP | 1 | 0 | 0 | 0 | 0 | 1 |
| MENU PLANNING | 0 | 0 | 43 | 9 | 0 | 52 |
| METAL ARC, OXY & FLUX CORE | 24 | 13 | 1 | 24 | 0 | 62 |
| METAL FABRICATION I | 0 | 0 | 0 | 1 | 3 | 4 |
| METAL FABRICATION II | 0 | 0 | 0 | 0 | 3 | 3 |
| METAL FABRICATION PROGRAM | 0 | 0 | 0 | 0 | 3 | 3 |
| METAL TRADES/PIPEFITTING | 1 | 0 | 0 | 0 | 0 | 1 |
| METAL TRADES/STEEL FABRICATION | 2 | 2 | 4 | 1 | 0 | 9 |
| MICROCOMPUTER BASICS | 0 | 0 | 82 | 91 | 123 | 296 |
| MICROSOFT WINDOWS | 0 | 0 | 17 | 23 | 51 | 91 |
| MULTIMEDIA-INTERACTIVE MEDIA | 53 | 0 | 61 | 46 | 60 | 220 |
| NEWBORN TO 12 MONTHS | 0 | 0 | 5 | 5 | 7 | 17 |
| NURSE ASSISTANT REHAB PROGRAM | 0 | 0 | 0 | 0 | 15 | 15 |
| NURSING ASSISTANT PROGRAM | 0 | 0 | 26 | 63 | 58 | 147 |
| NURSING ASSISTANT TRAINING COU | 86 | 81 | 149 | 184 | 191 | 691 |
| OFFICE SKILLS LABORATORY | 0 | 0 | 20 | 19 | 53 | 92 |
| OUTDOOR CLASSROOM | 0 | 0 | 3 | 0 | 4 | 7 |
| PERSONAL AND HOME CARE AIDE CR | 0 | 0 | 0 | 0 | 27 | 27 |
| PIPE FITTING AND WELDING | 6 | 3 | 1 | 2 | 3 | 15 |
| PIPE WELDING COURSE | 0 | 0 | 2 | 2 | 0 | 4 |
| PIPE WELDING I | 0 | 0 | 0 | 0 | 6 | 6 |
| PIPE WELDING II | 0 | 0 | 0 | 0 | 2 | 2 |
| PIPE WELDING PROGRAM | 0 | 0 | 0 | 0 | 1 | 1 |
| PLUMBING I | 0 | 0 | 59 | 56 | 90 | 205 |
| PLUMBING II | 0 | 12 | 31 | 32 | 45 | 120 |
| PLUMBING III | 0 | 0 | 11 | 3 | 30 | 44 |

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | Continuing Education - Certificates of Completion | | | | | |
|--------------------------------|---|--------------|--------------|--------------|--------------|---------------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| PLUMBING PROGRAM | 0 | 0 | 7 | 2 | 19 | 28 |
| POWERTRAIN AND ELECTRICAL | 14 | 59 | 0 | 0 | 0 | 73 |
| PRINT - INTERACTIVE MEDIA | 20 | 0 | 25 | 50 | 116 | 211 |
| PROFESSIONAL BAKESHOP COURSE | 0 | 0 | 57 | 109 | 58 | 224 |
| PROFESSIONAL BAKESHOP PROGRAM | 25 | 12 | 14 | 30 | 32 | 113 |
| PROJECT MANAGEMENT PROGRAM | 0 | 0 | 0 | 0 | 38 | 38 |
| RESTORATIVE NURSE ASSISTANT CR | 0 | 0 | 0 | 0 | 19 | 19 |
| SEWING FUNDAMENTALS | 43 | 60 | 81 | 121 | 159 | 464 |
| SEWING LIKE A PROFESSIONAL | 21 | 4 | 45 | 41 | 77 | 188 |
| SEWN PRODUCT BUSINESS III | 0 | 0 | 6 | 0 | 0 | 6 |
| SEWN PRODUCT BUSINESS PROGRAM | 0 | 0 | 5 | 0 | 0 | 5 |
| SHIELDED METAL ARC WELD (SMAW) | 1 | 4 | 17 | 4 | 4 | 30 |
| SHIELDED METAL ARC WELDING I | 0 | 0 | 0 | 11 | 51 | 62 |
| SHIELDED METAL ARC WELDING II | 0 | 0 | 0 | 0 | 13 | 13 |
| SHIELDED METAL ARC WELDING PRO | 0 | 0 | 0 | 0 | 11 | 11 |
| SPREADSHEETS:ADVANCED | 0 | 0 | 12 | 10 | 35 | 57 |
| SPREADSHEETS:BEGINNING | 0 | 0 | 31 | 29 | 64 | 124 |
| STEEL FABRICATION PROGRAM | 0 | 0 | 2 | 1 | 0 | 3 |
| STEEL FABRICATION/ARC WELDING | 0 | 1 | 0 | 0 | 0 | 1 |
| STRUCTURAL WELDING PROGRAM | 0 | 0 | 11 | 4 | 4 | 19 |
| SURVEY OF BUSINESS SOFTWARE | 0 | 0 | 0 | 5 | 42 | 47 |
| TELECOMMUNICATIONS | 0 | 0 | 0 | 0 | 1 | 1 |
| TEXTILE SURFACE DESIGN | 0 | 0 | 0 | 4 | 10 | 14 |
| TIME-SAVING COOKING | 0 | 0 | 0 | 21 | 0 | 21 |
| UPHOLSTERY COURSE | 0 | 0 | 0 | 0 | 8 | 8 |
| WAN TECHNOLOGIES | 0 | 0 | 0 | 23 | 0 | 23 |
| WEB - INTERACTIVE MEDIA | 0 | 11 | 22 | 46 | 57 | 136 |
| WEB SERVER MAINT & SECURITY | 5 | 17 | 0 | 0 | 4 | 26 |
| WEB SERVER MAINT & SECURITY 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| WEB SERVER MAINT & SECURITY PR | 0 | 0 | 0 | 18 | 14 | 32 |
| WEB SITE CREATION | 0 | 0 | 17 | 0 | 0 | 17 |
| WORD PROCESSING:ADVANCED | 0 | 0 | 17 | 11 | 25 | 53 |
| WORD PROCESSING:BEGINNING | 0 | 0 | 40 | 54 | 84 | 178 |
| TOTAL | 942 | 1,113 | 3,028 | 3,606 | 5,295 | 13,984 |

Source: SDCCD Information System

| | Continuing Education - GED Certificates | | | | | |
|-----------------|---|------------|------------|-----------|-----------|------------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| GED CERTIFICATE | 184 | 148 | 109 | 79 | 46 | 566 |
| TOTAL | 184 | 148 | 109 | 79 | 46 | 566 |

Source: SDCCD Information System

Districtwide Awards Conferred Report 2009/10 - 2013/14

| | Continuing Education - High School Diplomas | | | | | |
|---------------------|--|----------------|----------------|----------------|----------------|--------------|
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | Total |
| HIGH SCHOOL DIPLOMA | 137 | 111 | 93 | 119 | 135 | 595 |
| TOTAL | 137 | 111 | 93 | 119 | 135 | 595 |

Source: SDCCD Information System